

**Tree Preservation Order**  
**Town and Country Planning Act 1990**  
**The Tree Preservation Order No 430 (2019)**  
**10 Stumperlowe Hall Road, Sheffield S10 3QR**

The Sheffield City Council, in exercise of the powers conferred on them by section 198 of the Town and Country Planning Act 1990 make the following Order—

**Citation**

1. This Order may be cited as Tree Preservation Order No 430 (2019) – 10 Stumperlowe Hall Road, Sheffield S10 3QR

**Interpretation**

2. (1) In this Order “the authority” means the Sheffield City Council.  
(2) In this Order any reference to a numbered section is a reference to the section so numbered in the Town and Country Planning Act 1990 and any reference to a numbered regulation is a reference to the regulation so numbered in the Town and Country Planning (Tree Preservation)(England) Regulations 2012.

**Effect**

3. (1) Subject to article 4, this Order takes effect provisionally on the date on which it is made.  
(2) Without prejudice to subsection (7) of section 198 (power to make tree preservation orders) or subsection (1) of section 200 (tree preservation orders: Forestry Commissioners) and, subject to the exceptions in regulation 14, no person shall—
  - (a) cut down, top, lop, uproot, wilfully damage, or wilfully destroy; or
  - (b) cause or permit the cutting down, topping, lopping, uprooting, wilful damage or wilful destruction of,any tree specified in the Schedule to this Order except with the written consent of the authority in accordance with regulations 16 and 17, or of the Secretary of State in accordance with regulation 23, and, where such consent is given subject to conditions, in accordance with those conditions.

**Application to trees to be planted pursuant to a condition**

4. In relation to any tree identified in the first column of the Schedule by the letter “C”, being a tree to be planted pursuant to a condition imposed under paragraph (a) of section 197 (planning permission to include appropriate provision for preservation and planting of trees), this Order takes effect as from the time when the tree is planted.

Dated this 10<sup>th</sup> January 2019

EXECUTED AS A DEED )  
By Sheffield City Council )  
whose common seal was )  
hereunto affixed in the presence of )

## SCHEDULE

### Specification of trees

#### Trees specified individually

(encircled in black on the map)

| <i>Reference on map</i> | <i>Description</i>              | <i>Situation</i>                |
|-------------------------|---------------------------------|---------------------------------|
| T1                      | Pinus niigra<br>(Corsican Pine) | OS Grid Reference:<br>SK307 860 |
| T2                      | Larix Dicuda<br>(Larch)         |                                 |
| T3                      | Larix Dicuda<br>(Larch)         |                                 |
| T4                      | Larix Dicuda<br>(Larch)         |                                 |

#### Trees specified by reference to an area

(within a dotted red line on the map)

| <i>Reference on map</i> | <i>Description</i> | <i>Situation</i> |
|-------------------------|--------------------|------------------|
|                         |                    |                  |
|                         |                    |                  |

#### Groups of trees

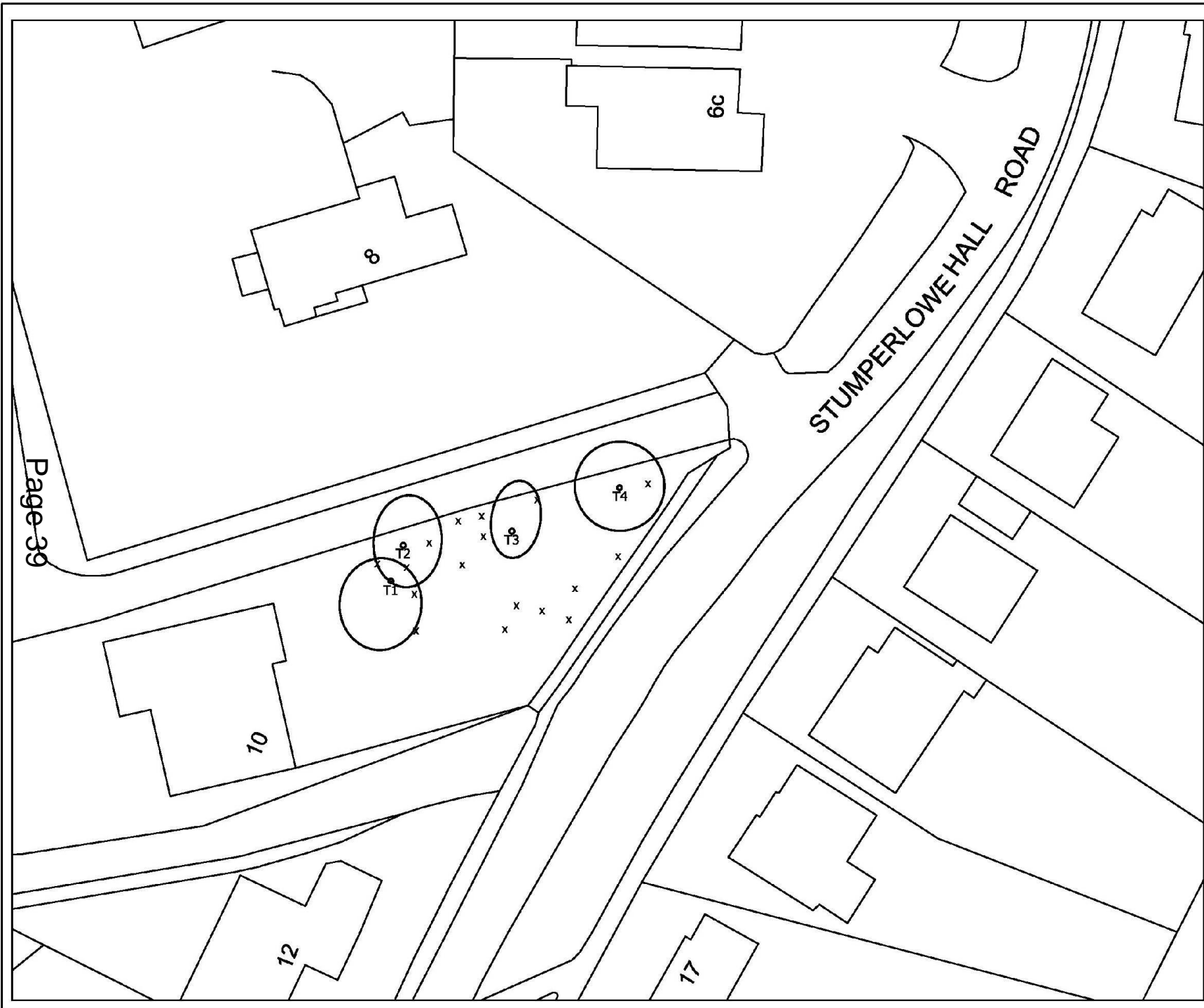
(within a broken black line on the map)

| <i>Reference on map</i> | <i>Description (including<br/>number of trees of each<br/>species in the group)</i> | <i>Situation</i> |
|-------------------------|-------------------------------------------------------------------------------------|------------------|
|                         |                                                                                     |                  |
|                         |                                                                                     |                  |

#### Woodlands

(within a continuous black line on the map)

| <i>Reference on map</i> | <i>Description</i> | <i>Situation</i> |
|-------------------------|--------------------|------------------|
|                         |                    |                  |
|                         |                    |                  |



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**NOTES / REVISIONS:**

**Notes:**  
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 a. Copyright Sheffield City Council, All rights reserved in Chapter IV of the Copyright, Designs and Patents Act 1988 have been generally asserted  
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**TREE SCHEDULE**

- Trees specified individually.  
(Encircled in black on the plan)
- T1 Corsican Pine - *Pinus niagra*
- T2 Larch - *Larix Dicuda*
- T3 Larch - *Larix Dicuda*
- T4 Larch - *Larix Dicuda*
- X Other trees not included in this Preservation Order

Trees specified by reference to an area - None  
 Trees specified by reference to an group - None  
 Trees specified by reference to a woodland - None

**SK 307 860**  
 Measurements shown approximate

|                                     |                            |                      |
|-------------------------------------|----------------------------|----------------------|
| <b>SHEFFIELD CITY COUNCIL</b>       |                            |                      |
| <b>PLACE</b>                        |                            |                      |
| <b>PLANNING SERVICE CITY GROWTH</b> |                            |                      |
| <small>SCHEME:</small>              |                            |                      |
| <b>TREE PRESERVATION ORDER</b>      |                            |                      |
| <b>No. 430</b>                      |                            |                      |
| <small>TITLE:</small>               |                            |                      |
| <b>10 Stumperlowe Hall Road,</b>    |                            |                      |
| <b>Sheffield, S10 3QR</b>           |                            |                      |
| <small>SCALE:</small>               |                            |                      |
| <b>1:1500 @ A4</b>                  |                            |                      |
| <small>Drawn by:</small>            | <small>Checked by:</small> | <small>Date:</small> |
| ST                                  |                            | 09/01/2018           |
| <small>Drawing No:</small>          |                            |                      |
| <b>A4/UED/808/430</b>               |                            |                      |

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